

6/20/68

Airtel

I - Mr. Long

To: SAC, Memphis

From: Director, FBI (44-38861)

MURKIN

Rerep of SA Joe C. Hester dated 6/10/68, at Memphis.

The prosecutive summary report prepared by SA Joe C. Hester at Memphis dated 6/10/68, is being disseminated to the Department. Memphis should disseminate a copy of this report to Mr. Phil M. Canale, State Attorney General, Shelby County, Tennessee, in view of the murder indictment outstanding against subject Ray. Memphis should also send a copy of this report to United States Attorney at Birmingham in view of the outstanding Federal process at Birmingham. Do not disseminate a copy of this prosecutive summary report to United States Attorney, Memphis.

Instructions should be specifically set forth that the reports or the contents thereof are not to be disclosed outside the receiving agency, except for prosecutive purposes. *JS*

1 - Birmingham (For Information)

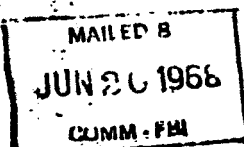
REL:bjf *b/jb*
(5)

REC-15 *4/11-3-556 4586*

SEE Rosen to DeLoach memorandum dated June 18, 1968, captioned, "MURKIN."

ch CMM/JEX 106

JUN 20 1968



MAIL ROOM ☐ TELETYPE UNIT ☐

56 JUN 28 1968